Mole Valley District Council

Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

| You m | ay wis | sh to keep a copy of the completed for | orm for your reco | ords. | | |
|---------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|--------------------|---------------|
| I/ We | Mr S | afen Saleh | | | | |
| apply Part 1 author | for a p below rity in | name(s) of applicant) oremises licence under section 17 of the premises) and I/we are making accordance with section 12 of the license in the | ng this applicat | ion to | | |
| Posta Rise | al addre | ess of premises or, if none, ordnance Shine, High Street | survey map refe | erence | or description | |
| Post | town | Dorking | | | Postcode | RH4 1RU |
| Telep | phone i | number at premises (if any) | 545 | | | |
| Non- | domes | tic rateable value of premises | £25,000.00 | | | |
| | | licant details whether you are applying for a premi | ses licence as | Plea | ase tick as approp | priate |
| a) | an ii | ndividual or individuals * | | X | please complet | e section (A) |
| b) | a pe | rson other than an individual * | | | | |
| | i | as a limited company/limited liabil | ity partnership | | please complet | e section (B) |
| | ii | as a partnership (other than limited | liability) | | please complet | e section (B) |
| | iii | as an unincorporated association or | ſ | | please complet | e section (B) |
| | iv | other (for example a statutory corp | oration) | | please complet | e section (B) |
| c) | a rec | cognised club | | | please complet | e section (B) |
| d) | a ch | arity | | | please complet | e section (B) |
| e) | the p | proprietor of an educational establish | nment | | please complet | e section (B) |
| f) | a he | alth service body | | | please complet | e section (B) |

| g) | Standa | | 2000 (c14 | ed under P l) in respe | | | | | please com | plete | e section (B) | |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------|------------------------------------|------------|-----------|-------------------|---------|-----------------------------|-------|---------------|------|
| ga) | a person who is registered under Chapter 2 of Part 1 of please complete section (B) the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England | | | | | | | | | | | |
| h) | the chicand Wa | | er of polic | e of a poli | ice force | in Engl | land | | please com | plete | e section (B) | |
| * If yo | ou are ap | plying a | ıs a persoi | n describe | d in (a) o | or (b) pl | lease co | nfirm | (by ticking ye | es to | one box belo | ow): |
| licensa | able activ | vities; o | r | - | | ess whic | ch invol | ves the | e use of the p | remi | ses for | X |
| | statuto a func | ory function disc | tion or charged b | suant to a y virtue of TS (fill in | f Her Ma | | preroga | ntive | | | | |
| (A) INI | лущо | AL AF | LICAN | 13 (1111 111 | as appir | Cable) | | | | | | |
| Mr | X | N | ∕Irs ☐ | Miss | | Ms | | | er Title (for nple, Rev) | | | |
| Surna Salel | | | | | | | irst nai Safen | mes | | | | |
| Date of | of birth: | 01st . | January | 1997 | I am 1 | 8 years | old or | over 2 | K Plo | ease | tick yes | |
| | nality: of Birth | - | | | | | | | | | | |
| | nt reside ent from ss | | | | | | | | | | | |
| Post to | own | | | | | | | | Postcode | | | |
| Daytii | me cont | act tele _l | phone nu | mber | | | | | | | | |
| E-mai | il addre nal) | SS | | | | | | | | | | |
| SECO | ND IND | OIVIDU | AL APP | LICANT | [(if appl | licable) | 1 | | | | | |
| Mr | | Mrs | | Mis | ss 🗌 | Ms | | | er Title (for nple, Rev) | | | |
| Surna | ıme | | | | | F | irst naı | mes | | • | | |
| Date of | of birth | | | I a | m 18 yea | ars old o | or over | | ☐ Ple | ease | tick yes | |
| Natio | nality | | | | | | | | | | | |
| | nt postal premises | | if differe | nt | | | | | | | | |
| Post to | าเมา |] | | | | | | | Postcode | | | |

| Daytime contact telepl | hone number | | |
|-------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| E-mail address (optional) | | | |
| | d registered address the case of a partners | of applicant in full. Where ap hip or other joint venture (otl rty concerned. | |
| Name | | | |
| Address | | | |
| Registered number (wh | ere applicable) | | |
| Description of applican | t (for example, partner | ship, company, unincorporated | association etc.) |
| Telephone number (if a | ny) | | |
| E-mail address (optiona | ıl) | | |
| Part 3 Operating Sched | ule | | |
| When do you want the J | premises licence to sta | rt? | DD M YYY 2 6 0 5 2 0 2 4 |
| If you wish the licence want it to end? | to be valid only for a li | imited period, when do you | DD M YYYY |
| Please give a general de | escription of the premi | ses (please read guidance note | 1) |
| European Food s | tore situated in [.] | the centre of Dorking | |
| If 5,000 or more people please state the number | | the premises at any one time, | |

What licensable activities do you intend to carry on from the premises?

(please see sections 1 and 14 and Schedules 1 and 2 to the Licensing Act 2003)

| Prov | vision of regulated entertainment (please read guidance note 2) | Please tick all that apply |
|------------|----------------------------------------------------------------------------------------------------------|----------------------------|
| a) | plays (if ticking yes, fill in box A) | |
| b) | films (if ticking yes, fill in box B) | |
| c) | indoor sporting events (if ticking yes, fill in box C) | |
| d) | boxing or wrestling entertainment (if ticking yes, fill in box D) | |
| e) | live music (if ticking yes, fill in box E) | |
| f) | recorded music (if ticking yes, fill in box F) | |
| g) | performances of dance (if ticking yes, fill in box G) | |
| h) | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | |
| | | |
| | | |
| | | |
| <u>Pro</u> | vision of late night refreshment (if ticking yes, fill in box I) | |
| <u>Sup</u> | ply of alcohol (if ticking yes, fill in box J) | X |
| In all | cases complete boxes K, L and M | |

A

| Plays Standard days and timings (please read guidance note | | | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|------------------------------------------------------------|------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|
| 7) | read garda | nee note | guidance note 3) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance read) | note 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for performing plays (p note 5) | lease read guidar | nce |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the performance of plays at different times to those listed the left, please list (please read guidance note 6) | | |
| Sat | | | | | |
| Sun | | | | | |

| Films Standard days and timings (please read guidance note | | | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|------------------------------------------------------------|-------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|
| 7) | 2 | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance read) | note 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the exhibition of film guidance note 5) | ns (please read | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the pexhibition of films at different times to those listed in left, please list (please read guidance note 6) | | |
| Sat | | | | | |
| Sun | | | | | |

| Indoor sporting events Standard days and timings (please read guidance note 7) | | d timings | Please give further details (please read guidance note 4) |
|--------------------------------------------------------------------------------|-------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Day | Start | Finish | |
| Mon | | | - |
| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 5) |
| Wed | | | |
| Thur | | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 6) |
| Fri | | | |
| Sat | | | |
| Sun | | | |

| Boxing or wrestling entertainments Standard days and timings | | | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|--------------------------------------------------------------|-------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|
| (please read guidance note 7) | | | (pieuse reda guidanee note 3) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance r | note 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for boxing or wrestling (please read guidance note 5) | entertainment | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the por wrestling entertainment at different times to those on the left, please list (please read guidance note 6) | | |
| Sat | | | | | |
| Sun | | | | | |

| Live music Standard days and timings (please read guidance note | | | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|-----------------------------------------------------------------|-------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----|
| 7) | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance i | note 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performance of read guidance note 5) | live music (pleas | se |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the performance of live music at different times to those on the left, please list (please read guidance note 6) | | |
| Sat | | | | | |
| Sun | | | | | |
| | | | | | |

| Recorded music Standard days and timings (please read guidance note 7) | | | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|---------------------------------------------------------------------------------|-------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----|
| | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | note 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the playing of recorread guidance note 5) | ded music (plea | se |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the playing of recorded music at different times to those on the left, please list (please read guidance note 6) | | |
| Sat | | | - - | | |
| Sun | | | - | | |

| Performances of dance Standard days and timings (please read guidance note | | timings | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|----------------------------------------------------------------------------------|-----------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----|
| 7) | oud garau | | Switchiston (1996) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance read) | note 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performance of guidance note 5) | dance (please re | ad |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the performance of dance at different times to those liste the left, please list (please read guidance note 6) | | |
| Sat | | | | | |
| Sun | | | | | |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 7) | | | Please give a description of the type of entertainment you will be providing | | | | |
|----------------------------------------------------------------------------------------------------------------------------------|-------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------|--|--|
| Day | Start | Finish | Will this entertainment take place indoors or outdoors or both – please tick (please read guidance | Indoors | | | |
| Mon | | | note 3) | Outdoors | | | |
| | | | | Both | | | |
| Tue | | | Please give further details here (please read guidance read) | note 4) | | | |
| Wed | | | | | | | |
| Thur | | | State any seasonal variations for entertainment of a stothat falling within (e), (f) or (g) (please read guidan | | <u>on</u> | | |
| Fri | | | | | | | |
| Sat | | | Non standard timings. Where you intend to use the entertainment of a similar description to that falling at different times to those listed in the column on the (please read guidance note 6) | within (e), (f) or | | | |
| Sun | | | | | | | |

I

| Late night refreshment Standard days and timings (please read guidance note 7) | | l timings | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|--------------------------------------------------------------------------------|-------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|
| | | arce more | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | note 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the provision of late night refreshment (please read guidance note 5) | | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the provision of late night refreshment at different times the column on the left, please list (please read guidance) | , to those listed | |
| Sat | | |] | | |
| Sun | | | - | | |

| Supply of alcohol | | | Will the supply of alcohol be for consumption – | On the | | |
|-------------------------------|-------|----------|----------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|--|
| Standard days and timings | | | <u>please tick</u> (please read guidance note 8) | premises | | |
| (please read guidance note 7) | | nce note | | Off the premises | X | |
| Day | Start | Finish | | Both | | |
| Mon | 09.00 | | State any seasonal variations for the supply of alcohol (please read | | | |
| | | 00.00 | guidance note 5) | | | |
| Tue | 09.00 | | | | | |
| | | 00.00 | | | | |
| Wed | 09.00 | | | | | |
| | | 00.00 | | | | |
| Thur | 09.00 | | Non standard timings. Where you intend to use the paupply of alcohol at different times to those listed in the standard timings. | | | |
| | | 00.00 | left, please list (please read guidance note 6) | ne column on a | <u>1C</u> | |
| Fri | 09.00 | | | | | |
| | | 00.00 | | | | |
| Sat | 09.00 | | | | | |
| | | 00.00 | | | | |
| Sun | 09.00 | | | | | |
| | | 00.00 | | | | |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

| Name Mr Sufen Saleh | | | | | | |
|--------------------------------------------------------------------|------------|--------------------|-------|--|--|--|
| Date of birth: | 01.01.1997 | Nationality: Iraqi | Born: | | | |
| Address | | | | | | |
| Postcode | | | | | | |
| Personal licence number (if known) TBA | | | | | | |
| Issuing licensing authority (if known) London Borough of Hounslow | | | | | | |

| Please highlight any adult entertainment or services, activities, other entertainment or matters |
|--------------------------------------------------------------------------------------------------------|
| ancillary to the use of the premises that may give rise to concern in respect of children (please read |
| guidance note 9). |

None

L

| Hours premises are open to the public Standard days and timings (please read guidance note 7) | | | State any seasonal variations (please read guidance note 5) |
|-----------------------------------------------------------------------------------------------|-------|--------|------------------------------------------------------------------------------------------------------------------|
| Day | Start | Finish | |
| Mon | 09.00 | | |
| | | 00.00 | |
| Tue | 09.00 | | |
| | | 00.00 | |
| Wed | 09.00 | | |
| | | 00.00 | Non standard timings. Where you intend the premises to be open to |
| Thur | 09.00 | | public at different times from those listed in the column on the left, please list (please read guidance note 6) |
| | | 00.00 | |
| Fri | 09.00 | | |
| | | 00.00 | |
| Sat | 09.00 | | |
| | | 00.00 | |
| Sun | 09.00 | | |
| | | 00.00 | |

 ${f M}$ Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10)

CCTV

- 1.1 The premise are to operate an effective CCTV system which is to be maintained in good working order at all times the premises is open for business.
 - 1.2 The recording medium (e.g. disks / tapes / hard drive, etc.) and associated images are to be retained and securely stored for a minimum period of 28 days and are to be made available to the police / authorised officers of the Licensing Authority upon request.
 - 1.3 The premises licence holder or designated premises supervisor is to provide the police with the contact details of at least one other member of staff (or other person(s)) who is trained and familiar with the operation of the equipment so that, at the expense of the premises licence holder, they are able to check that the equipment is operating properly and that they are able to provide copies of recorded data upon request and within no more than 12 hours from the time of the request.
 - 1.4 The premises licence holder / Designated Premises Supervisor must notify the licensing office or the Police in the event of CCTV breakdown as soon as is reasonably practicable and in any event within 24 hours.
 - 1.5 In the case of a breakdown or malfunction the premises licence holder / designated premises supervisor shall make sure that the CCTV is in working order as soon as practicable

b) The prevention of crime and disorder

As above plus

- 2. A written delegation of authority record will be kept at the premises whereby non personal licence holders are authorised to make sales on behalf of a personal licence holder.
- 3. Staff training shall take place on the Licensing Act and Licensing objectives upon commencement of employment and every six months thereafter, a written record of this training is to be maintained and made available to the police and any authorised officer of the Council for inspection on request.
- 4. The Designated Premises supervisor / personal licence holder will be available /contactable at all times that alcohol is on sale.
- 5. An incident book/register shall be maintained to record:

- i.All incidents of crime and disorder occurring at the premises.
- ii.Details of occasions when the police are called to the premises.
- 6. This book/register shall be made available for inspection by a police officer or other authorised officer on request.
- 7. No alcoholic drink shall be removed from the premises in an unsealed container.

| c) Public safety | | |
|------------------|--|--|
| | | |
| | | |
| | | |

d) The prevention of public nuisance

- 8. Management and staff are to use their best endeavours to prevent persons loitering outside the premises and to ensure that persons refused entry or ejected are asked to leave the vicinity of the premises.
- 9. Prominent, clear and legible notices must be displayed at all exits requesting that customers respect the needs of local residents and to leave the premises and area quietly.
- 10. No refuse shall be disposed of or collected from the premises between the hours of 23:00-07:00 where such disposal or collection is likely to cause disturbance to local resdients.

e) The protection of children from harm

- 11. The premises will operate a "Challenge 25" proof of age policy, and signage to this effect is to be prominently displayed within the premises. Persons who appear to be under the age of 25 must produce for thorough scrutiny by staff, proof of identity/age before being sold/supplied alcohol. Only a passport or photo-card driving licence or a proof of age card bearing the official 'PASS' accreditation hologram should be accepted as proof of age.
- 12. The premises is to maintain a refusals to record the details of incidents / descriptions of individuals whenever a member of staff has refused to sell alcohol to a person suspected of being under the age of 18 and record the circumstances of any incident. The book must be made available to the police / authorised officers of the Licensing Authority on request.

Checklist:

Please tick to indicate agreement

| • | I have made or enclosed payment of the fee. | X |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| • | I have enclosed the plan of the premises. | X |
| • | I have sent copies of this application and the plan to responsible authorities and others where applicable. **Electronic application** | X |
| • | I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable. | X |
| • | I understand that I must now advertise my application. | X |
| • | I understand that if I do not comply with the above requirements my application will be rejected. | X |
| • | [Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom (please read note 15). | X |

It is an offence, under section 158 of the licensing act 2003, to make a false statement in or in connection with this application. Those who make a false statement may be liable on summary conviction to a fine of any amount.

It is an offence under section 24b of the immigration act 1971 for a person to work when they know, or have reasonable cause to believe, that they are disqualified from doing so by reason of their immigration status. Those who employ an adult without leave or who is subject to conditions as to employment will be liable to a civil penalty under section 15 of the immigration, asylum and nationality act 2006 and pursuant to section 21 of the same act, will be committing an offence where they do so in the knowledge, or with reasonable cause to believe, that the employee is disqualified

Part 4 – Signatures (please read guidance note 11)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.

| Declaration | [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15). The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or her proof of entitlement to work, if appropriate (please see note 15) |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Signature | Tony Clarke |
| Date | 26 th April 2024 |
| Capacity | Agent on behalf of the applicant |

For joint applications, signature of 2^{nd} applicant or 2^{nd} applicant's solicitor or other authorised agent (please read guidance note 13). If signing on behalf of the applicant, please state in what capacity.

| Signature | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|----------|----------|--|
| Date | | | | | |
| Capacity | | | | | |
| | | | | | |
| Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 14) Tony Clarke JMC Licensing Consultants 540 Antrim Road | | | | | |
| Post town | Belfast | | Postcode | BT15 5GJ | |
| Telephone number (if any) | | | | | |
| If you would prefer us to correspond with you by e-mail, your e-mail address (optional) | | | | | |
| securelicenses@gmail.com | | | | | |