

To the Chairman and Members of the Development Control Committee,

Your attendance is requested at a meeting of the Development Control Committee to be held in the Council Chamber, Pippbrook, Dorking on **WEDNESDAY 4th NOVEMBER at 7.00pm** for the transaction of business set out in the following agenda.

23 October 2015

ANGELA GRIFFITHS  
Corporate Head of Service

Councillors: Chris Hunt (Chairman), Margaret Cooksey (Vice-Chairman), Emile Aboud, Rosemary Dickson, Raj Haque, Mary Huggins, Howard Jones, Malcolm Ladell, Simon Ling, Tim Loretto, Claire Malcomson, David Mir, Santi Mondejar, John Muggerridge, John Northcott, Jatin Patel, Sarah Seed, Philippa Shimmin and Clayton Wellman.

Substitutes: Councillors: Stella Brooks, John Chandler, Stephen Cooksey, Mary Cooper, David Draper, Paul Elderton, James Friend, Paula Hancock, Corinna Osborne-Patterson, Peter Stanyard, Chris Townsend and Charles Yarwood.

The Chairman would like to remind Members that they have the opportunity to ask Officers questions, in respect of issues concerning matters of detail or for further clarification, prior to the meeting.

**If a vote is tied the Chairman may exercise a casting vote, or if he/she has already voted, a second vote.**

## AGENDA

### 1. Minutes

To approve as a correct record the minutes from the meeting held on 7th October 2015.

### 2. Apologies

To receive apologies for absence.

### 3. Disclosure of Interests

To receive any disclosures of interests from Members (either disclosable pecuniary interests or non-pecuniary interests) in relation to any items included on the agenda for this meeting in accordance with the Council's Code of Conduct.



(a) **Reports on Planning Applications**

N.B.:

1. Any relevant information received after the publication of the reports will be circulated to Members of the Committee and tabled as part of the Addendum sheet prior to the commencement of the proceedings.
2. Financial implications are only highlighted where these are other than might arise in pursuance of statutory rights.
3. Environmental implications are indicated in each case as applicable.
4. Background documents in each case comprise the application (where this is applicable) and the representations and other correspondence relevant within the meaning of the Local Government Act 1972, as amended by the Local Government (Access to Information) Act 1985.

(b) **Appeals Decisions**

To note the decisions made by, or on behalf of, the Secretary of State for Communities and Local Government, as follows:

**MO/2014/1853**

The development proposed is erection of 2 No five-bedroom houses with integral garages and construction of new private access driveway following demolition of 'extension' to existing house: 49 Keswick Road, Bookham, Surrey -  
**ALLOWED**

5. **Urgent Items**

To consider any items of business, other than those shown on this agenda and which, by reason of special circumstances to be stated at the meeting, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency.

**If you require a copy of an agenda item, please contact Dia Irmal on 01306 879215 or email: [dia.irmal@molevalley.gov.uk](mailto:dia.irmal@molevalley.gov.uk)**

**NOTE:** This meeting will be webcast for live or subsequent broadcast via the Council's internet site ([www.molevalley.gov.uk](http://www.molevalley.gov.uk)). The whole of the meeting will be filmed except where there are confidential or exempt items. Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed.

Members of the press/public may film or record proceedings, blog or tweet proceedings and take photographs providing they do not disturb the conduct of the meeting. The Chairman of the meeting has the discretion to terminate or suspend filming/recording if in his/her opinion continuing to do so would prejudice the proceedings of the meeting or, on advice, considers that continued filming/recording might infringe the rights of any individual.