

To the Members of the Scrutiny Committee.

Your attendance is requested at a meeting of the Scrutiny Committee to be held in the Council Chamber, Pippbrook, Dorking on **THURSDAY 5th NOVEMBER 2015 at 7.00pm** for the transaction of the business set out in the following agenda.

ANGELA GRIFFITHS
Corporate Head of Service
28th October 2015

Members of the Committee: Councillors Chris Townsend (Chairman), David Draper (Vice-Chairman), Tim Ashton, Stephen Cooksey, Clare Curran, Paula Hancock, Mary Huggins, Duncan Irvine, Malcolm Ladell, Jatin Patel and Paul Potter.

Substitutes: Mary Cooper, Rosemary Dickson, Raj Haque, Philippa Shimmin, Peter Stan-yard and Michelle Watson

The Chairman would like to remind Members that they have the opportunity to ask Officers questions, in respect of issues concerning matters of detail or for further clarification, prior to the meeting.

AGENDA

1. MINUTES

To approve as a correct record the minutes of the Scrutiny Committee meeting held on 6th October 2015

2. APOLOGIES FOR ABSENCE

To receive apologies for absence.

3. DISCLOSURE OF INTERESTS

To receive any disclosures of interests from Members (either disclosable pecuniary interests or non pecuniary interests) in relation to any items included on the agenda for this meeting in accordance with the Council's Code of Conduct.



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| 4. | EAST SURREY DOMESTIC ABUSE SERVICE
To received a presentation from representatives from the East Surrey Domestic Abuse Service | - |
| 5. | VOLUNTARY ACTION MID SURREY
To received a presentation from representatives from the Voluntary Action Mid Surrey | - |
| 6. | DORKING AND LEATHERHEAD CITIZENS ADVICE BUREAU
To received a presentation from representatives from the Dorking & Leatherhead CAB | - |
| 7. | URGENT ITEMS
To consider any items of business, other than those shown on this agenda and which, by reason of special circumstances to be stated at the meeting, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency. | - |

If you require a copy of this agenda, any of the reports within it or a large print version of the agenda, please telephone Simon Trevaskis on **01306 879384** or e-mail: simon.trevaskis@molevalley.gov.uk

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